

## SPONSORSHIP & EXHIBITOR APPLICATION FORM

### SPONSORSHIP & EXHIBITOR INFORMATION

Please attach a brief paragraph about your organization or company of your products and services to be used in the conference program.

Organization/Company (as want it to appear): \_\_\_\_\_

\_\_\_\_\_

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Ph: \_\_\_\_\_ Fax: \_\_\_\_\_

Website: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Email: \_\_\_\_\_ Ph: \_\_\_\_\_

### SPONSORS LEVEL (Check One)

- Special Event:** Indicate Event \_\_\_\_\_
- Platinum** (\$5,000) – 4 comp. registrations
- Gold** (\$2,500) – 3 comp. registrations
- Lanyard Sponsor** (\$1,500) – 2 comp. registration
- Student Sponsor** (\$1,500) – 2 comp. registrations
- Silver** (\$1,000) – 2 comp. registrations
- Bronze** (\$500) – 1 comp. registration
- Contributor** (\$100)

### Special Event, Platinum, Gold and Silver

**Sponsors** receive exhibit space. Please indicate if you plan to exhibit.  Yes  No

If yes, will you need electricity?  Yes  No

**EXHIBIT BOOTHS:** All sponsors, except Bronze receive an exhibit booth. All breaks and evening reception will be in exhibitor area.

**Will you need electricity?**  Yes  No

**Single** – Includes approx. 10'x 10' of space; 1-8' covered and skirted table; 2 chairs; trash & electricity; 1 comp. registration - \$400

**Double** – Includes approx. 10' x 20' of space; 2-8' covered/skirted tables; 4 chairs; trash & electricity; 2 comp. registrations - \$700

**Not-for-profit** – Includes approx. 10'x 10' of space; 1-8' covered and skirted table; 2 chairs; trash & electricity; 1 comp. registration - \$100

### TERMS & CONDITIONS

**Deposit:** 50% of total sponsorship or exhibitor space must be forwarded with this contract.

**Balance Due:** Balance is due on or before **October 8.**

**Sponsor Mailings:** Extra registration brochures can be made available to all sponsors upon request. Please specify number of brochures requested. \_\_\_\_\_

### METHOD OF PAYMENT

Check enclosed payable to:

Nebraska Farmers Union Foundation

[Charge payment online](http://www.neo.ne.gov/renew/wind-working-group/2010conference/sponsor2.htm) safely to Paypal (click to link) or visit <http://www.neo.ne.gov/renew/wind-working-group/2010conference/sponsor2.htm>

Invoice my company: Attn: \_\_\_\_\_

### AUTHORIZATION

The person signing this form is authorized to do so on behalf of the Sponsor/Exhibitor organization and agrees to abide by all requirements, restrictions and obligations outlined in the General Terms and Conditions.

Authorized By: \_\_\_\_\_

Title: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### CONTRACT INSTRUCTIONS

#### Complete form & mail w/ deposit or email:

Make check payable to: **NE Farmers Union Foundation**

Mail to: **Shawna Silvius, Conference Coordinator**

**2522 Park Road • Nebraska City, NE 68410**

OR Email form to: [eventuresmarketing@live.com](mailto:eventuresmarketing@live.com)

Questions? Call: 402-873-4027 • cell: 620-664-8286

### REGISTRATION INSTRUCTIONS

Please list the complimentary registration(s) you wish to receive with your sponsorship or booth rental below. To include additional registrations not included in your sponsorship or booth rental, add \$60 for each registrant and if necessary list on back of sheet.

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/St/Zip: \_\_\_\_\_

Email(s): \_\_\_\_\_

Phone#: \_\_\_\_\_

Fax#: \_\_\_\_\_